

SCHEDULE OF SERVICES

MONDAY, APRIL 13

9:00AM - DISCUSSION CLUB "ANCIENT FAITH"

TUESDAY, APRIL 14

9:00AM - DIVINE LITURGY

WEDNESDAY, APRIL 15

9:00AM - DIVINE LITURGY

THURSDAY, APRIL 16

9:00AM - DIVINE LITURGY

5:30PM - MOTHERS IN PRAYER GROUP MEETING

FRIDAY, APRIL 17

9:00AM - MATINS

6:00PM - BIBLE STUDIES

SATURDAY, APRIL 18

9:00AM - DIVINE LITURGY

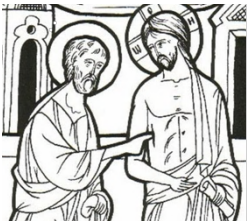
6:00PM - GREAT VESPERS

SUNDAY, APRIL 19

9:30AM - ROSARY

10:00AM - DIVINE LITURGY

QUOTES OF THE DAY



"Do you really believe that it was by chance that this chosen disciple was absent, then came and heard, heard and doubted, doubted and touched, touched and believed? It was not by chance, but in God's Providence. In a marvelous way, God's mercy arranged that the disbelieving disciple, in touching the wounds of his Master's body, should heal our

wounds of disbelief. The disbelief of Thomas has done more for our faith than the faith of the other disciples. As he touches Christ and is won over to belief, every doubt is cast aside, and our faith is strengthened. So the disciple who doubted, then felt Christ's wounds, becomes a witness to the reality of the Resurrection." **St. Gregory the Theologian**

Christ never failed to distinguish between doubt and unbelief. Doubt is: *I can't believe*. Unbelief is: *I won't believe*. Doubt is honesty. Unbelief is obstinacy. Doubt is looking for light. Unbelief is content with darkness. **Henry Drummond**

There is a vast difference between a struggling faith (Mk. 9:24) ... and a stubborn unbelief (Mk. 3:3-6). **Jerry Bridges**



SAINT GEORGE'S UKRAINIAN CATHOLIC CHURCH УКРАЇНСЬКА КАТОЛИЦЬКА ЦЕРКВА СВЯТОГО ЮРІЯ

opens wide its doors
to all who mourn or need comfort;
to all who are weary and need rest;
to all who seek friendship;
to all who desire to grow
in relationship with God;
to all who yearn to pray;
to all who need a Saviour,
and in the name our Lord, says:

WELCOME!

CONTACT US

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Prince George BC, V2N 1T7
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(250)-563-7240 (Rectory)
E-MAIL: pgparish@yahoo.com
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HOLY MYSTERIES

✠ **CONFESSION / СПОВІДЬ** ✠
every Saturday: 5:00-5:50pm
or by appointment

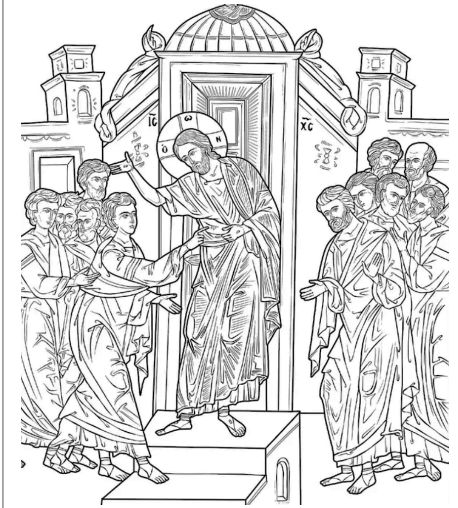
✠ **HOLY COMMUNION / СВ. ПРИЧАСТЯ** ✠
for the sick, by appointment,
any time

✠ **BAPTISM / ХРЕЩЕННЯ** ✠
by appointment

✠ **MARRIAGE / ВІНЧАННЯ** ✠
6 months notice should be given
to the parish priest, and he should
be contacted before any other
arrangements are made

✠ **FUNERAL / ПОХОРОН** ✠
by appointment

APRIL 12, 2026
THOMAS' SUNDAY



Today, Christ comes to Thomas and comes to us baring his wounds to heal our unbelieving hearts. Blessed are you when doubts assail you and all is looking dark even though you have not seen Christ, but yet you believed. "Lord, I believe; help thou mine unbelief" (Mk 9:24).

As St. Leo the Great writes: [Christ] offers to the doubters' eyes the marks of the cross that remained in His hands and feet and invites them to handle him with careful scrutiny. He does this because the traces of the nails and spear had been retained to heal the wounds of unbelieving hearts, so that not with wavering faith but with the most certain conviction they might comprehend that the nature that had been laid in the sepulcher was to sit on God the Father's throne.

"Thomas' unbelief," says Saint Gregory the Great, "was of more advantage to our faith than the faith of believing disciples, because when he was led back to faith by touching Jesus, our minds were relieved of all doubt and made firm in faith."

Antiphon 3

Usual antiphon with the following refrain:

Son of God, risen from the dead, save us who sing to You: Alleluia.

Troparion, T.7: While the tomb was sealed, O Christ God, You dawned as life from the sepulchre, and while the doors were shut, You came to Your disciples, the Resurrection of all, renewing a right spirit in us through them, according to Your great mercy.

Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

Kontakion, T.8: With his searching hand, Thomas explored Your life-giving side, O Christ God. For when You entered while the doors were shut, he called out to You with the rest of the Apostles: You are my Lord and my God!

Prokeimenon, T.3: Great is our Lord and great is His strength;* and of His knowledge there is no end.

verse: Praise the Lord, for a psalm is good; may praise be sweet to our God.

A Reading from the Acts of the Apostles 5:12-20: In those days, many signs and wonders were done among the people through the apostles. And they were all together in Solomon's Portico. None of the rest dared to join them, but the people held them in high esteem. Yet more than ever believers were added to the Lord, great numbers of both men and women, so that they even carried out the sick into the streets, and laid them on cots and mats, in order that Peter's shadow might fall on some of them as he came by. A great number of people would also gather from the towns around Jerusalem, bringing the sick and those tormented by unclean spirits, and they were all cured. Then the high priest took action; he and all who were with him (that is, the sect of the Sadducees), being filled with jealousy, arrested the apostles and put them in the public prison. But during the night an angel of the Lord opened the prison doors, brought them out, and said, "Go, stand in the temple and tell the people the whole message about this life."

Alleluia, T.8

verse: Come, let us sing joyfully to the Lord, let us acclaim God our Saviour.

verse: For God is the great Lord and the great king over all the earth.

Gospel: Jn 20:19-31

Hymn to the Mother of God: The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine,

Антифон 3

Звичайний антифон із наступним приспівом:

Спаси нас, Сину Божий, що воскрес із мертвих, співаємо Тобі: Аलिлюя.

Тропар г.7: Хоч запечатаний був гріб,* як життя із гробу возсіяв ти, Христе Боже,* і, хоч замкнені були двері,* ученикам представ еси, як воскресення всіх,* дух правий через них обновлюючи нам,* по великій твоїй милості.

Слава Отцю, і Сину, і Святому Духові, і нині, і повсякчас, і на віки вічні. Амін

Кондак гл.8: Допитливою десницею життєдайні* твої ребра Тома провірив, Христе Боже,* бо, хоч замкнені були двері, як ти увійшов,* він із іншими апостолами кликав до тебе:* Господь еси і Бог мій.

Прокімен г.3: Великий Господь наш і велика сила його,* і розумові його немає міри.

Стих: Хваліте Господа, бо благий псалом, Богові нашому нехай солодке буде хваління.

Діянь Апостолів читання 5,12-20: Тими днями руками апостолів робилося багато знаків і чудес у народі. Усі вони перебували однодушно у притворі Соломона, і ніхто сторонній не насмілювався до них пристати; однак народ хвалив їх вельми. Віруючих дедалі більше й більше приставало до Господа, сила жінок і чоловіків; так, що й на вулиці виносили недужих і клали на постелях і на ліжках, щоб, як ітима Петро, бодай тінь його на когонебудь з них упала. Сила людей збиралась навіть з довколишніх міст Єрусалиму, несучи хворих та тих, що їх мучили нечисті духи, і вони всі видужували. Устав тоді первосвященик і всі ті, що були з ним, – то була секта садукєїв, – і, повні заздрощів, наклали руки на апостолів і вкинули їх до громадської в'язниці. Але вночі ангел Господень відчинив двері в'язниці й, вивівши їх, мовив: «Ідіть і, ставши в храмі, говоріть до народу всі слова життя цього.»

Алилюя г.8:

Стих: Прийдіте, радісно заспіваймо Господеві, воскликнім Богу, Спасителеві нашому.

Стих: Бо Бог – великий Господь і цар великий по всій землі.

Євангеліє: Ів 20,19-31

Замість Достойно: Ангел сповіщав Благодатній: Чистая Діво, радуйся. І знову кажу: Радуйся. Твій Син воскрес тридневний із гробу, і мертвих воздвигнув він; люди, веселіться

shine, O new Jerusalem! for the glory of the Lord has risen upon you! Exult now and be glad, O Zion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Hymn: Praise the Lord, O Jerusalem.* Praise your God, O Zion.* Alleluia, alleluia,* alleluia.

Instead of "Blessed is He...", "We have seen the true light...": Christ is risen ..

Instead of "Let our mouths...": Christ is risen ... (3x).

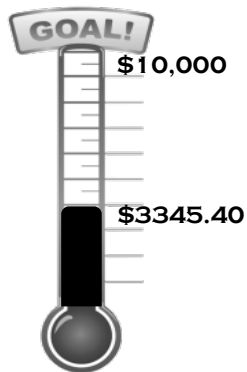
Instead of "Blessed be the name of the Lord...": Christ is risen ... (3x).

Then the Troparion "Christ is risen" is sung as in the beginning of the Liturgy, but with an additional ending: And to us He has granted life eternal; we bow down before His resurrection on the third day.

PARISH ANNOUCEMENTS

◆ **PRAYER REQUEST: PLEASE REMEMBER** the sick and infirmed of our Parish in your prayers: **BERNICE KALTWASSER, JOHN PROKOPCHUK, NATALIA ZAZULIAK, PATRICIA SCOTT, PAUL ROZNER, STEFANIA & ZBIGNIEW STARZYK, BOB TANASYCHUK, MELVIN MAXIMITCH, TAMMY ATTIA** all who have asked us to pray for them or their loved ones.

◆ **DEEPEST WORDS OF GRATITUDE** to all who continue to support our parish financially. May the blessing of God always rest upon you & your family. **SUNDAY, April 5th Envelop Collection - \$1315, Insurance - \$55, Gift of Love donations - \$ 915**



◆ **FUNDRAISER:** Dear Parishioners, the cost of insuring of our church is extraordinarily high: **\$18,894.00**. For this reason, we have started a **fundraising effort** and humbly ask for your financial support to help us meet this essential expense. Please consider giving as generously as you are able. Donations may be placed in your Sunday envelope (**please be sure to MARK your donation "INSURANCE."**) We thank you for your kindness, generosity, and your love for our parish. Be assured of our prayers for each of you.

◆ **DISCUSSION GROUP:** will take place this **Monday, April 13th at 9:00am**. We will watch & discuss the sessions called "**Bringing an Ancient Faith to a Modern World**" by Fr. Anthony of the Coptic Church.

◆ **PASTORAL CARE TO THE SICK, ELDERLY & DYING** If you or anyone in your family would like to receive communion, anointing of the sick or a pastoral visit, please give us a call.

Ірмос: Світися, світися, новий Єрусалиме, слава бо Господня на тобі возсіяла. Радій нині і веселися, Сіоне. А ти, Чистая, красуйся, Богородице, востанням рождення твого.

Причасний: Похвали, Єрусалиме, Господа, хвали Бога Твого, Сіоне. В пам'ять вічну буде праведник, злих слухів не убоїться. Аلیلуя (х3).

Замість Благословен, хто йде в ім'я Господнє та Ми бачили світло істинне: Христос воскрес із ...

Замість Нехай сповняться: Христос воскрес із мертвих ... (х3).

Замість Будь ім'я Господнє: Христос воскрес із мертвих, ... (х3).

Вкінці співається "Христос воскрес" з додатковим закінченням. І нам дарував життя вічне, поклоняємось його триденвному воскресінню.

PARISH ANNOUCEMENTS

From the home table to the communal meal

EASTER COMMUNAL LUNCHEON (POT-LUCK)



SUNDAY, APRIL 12
AFTER THE DIVINE LITURGY
(DIVINE LITURGY AT 10:00AM)

◆ **THANK YOU TO ALL OUR PARISHIONERS - ДЯКУЄМО** - Many thanks to everyone for your great support of our parish community and sharing of talents and resources for the needs of our parish community during this past week. God bless you all.

◆ **REMINDER - UCWLC MONTHLY PRAYER** - Monthly prayer (Moleben' to the Mother of God) will take place this **Sunday, April 12th at 9:30**. All members of the League are invited

◆ **UCWLC - MONTHLY MEETING** will take place on Sunday **April 19th, 2026**, following the Divine Liturgy.

◆ **KNEELING DURING THE EASTER SEASON** – traditionally from Easter Sunday until Pentecost we do not kneel during the Divine Liturgy. As a sign of our redemption and final resurrection, we offer our prayers to God while standing.

◆ **THANK YOU** – We would like to express our sincere gratitude to **PETER STEVENSON** for his generous donation of a piano to our church hall, including its delivery and tuning. We are also deeply thankful to **Mr. RUDY** for her kind donation of a speaker system with microphones for the hall. May God's blessings abundantly rest upon you and your families in recognition of your generosity and support.

◆ **CONGRATULATION /BITAHNYA/** to **MAKSYM STEPANCHAK, ULYANA YORDAN, JAMES LOVITT, VICTORIA HAVRETSKA, MICHAEL LUTZ, SOFIA FLORE, STEFANIA STARZHYK**, who celebrates their Birthdays.

◆ **MAKING SANDWICHES for ST. VINCENT de PAUL SOCIETY.** We invite children, youth, and people of good will to join us this Sunday, April 28 (after the Service) to make sandwiches for people in need. Be a part of the social ministry of our parish.

◆ **KNEELING DURING THE EASTER SEASON** – a reminder that traditionally from Easter Sunday until Pentecost we do not kneel during the Divine Liturgy. As a sign of our redemption and final resurrection, we offer our prayers to God while standing.

◆ **2026 ANNUAL CLERGY RETREAT & CONFERENCE** - will take place in Kelowna, from **Apr. 20 to Apr. 24**. Consequently, there will be no services on these days. In case of emergency, please contact local RC parishes.

◆ **DEVOTION PRAYER TO THE PRATULYN MARTYRS** – Monthly prayer and blessing with the first-class relics of the Blessed Martyrs of Pratulyn will take place on **Saturday, Apr 25th** following the Divine Liturgy.

◆ **2026 ANNUAL FAMILY CAMP** - We are pleased to invite the families of our parish community to our 2026 Annual Family Camp, taking place **at Camp Morice in Fort St. James from August 28 to August 30**. This special weekend offers a wonderful opportunity for spiritual renewal, fellowship, and fun for the whole family. If you are interested in attending or would like more information, please speak with Fr. Andrii. We warmly encourage you to join us!

◆ **PARISH COUNCIL MONTHLY MEETING** will take place on Sunday **April 26th, 2026** following the Divine Liturgy.

◆ **E-TRANSFER** – is available for donations to St. George's parish using the following email address for e-transactions: pg.treasurer@yahoo.com

◆ **MICRO GRANT FROM THE CITY OF PRINCE GEORGE:** We are pleased to inform our parishioners that we have received a micro grant of \$939 from the City of Prince George in support of our participation in the Canada Day 2026 celebrations.

This funding will enable us to purchase essential equipment, including a proper tent, cooler, food warmer, and propane stove, enhancing our ability to serve the community effectively during the event.



**Supported by a grant from
the City of Prince George**

EPARCHIAL ANNOUNCEMENTS

◆ **CAMP SAINT VOLODYMYR: August 2026 A.D.**

Week 1: Sunday, Aug. 16 – Saturday, Aug. 22 (English/Ukrainian)

Week 2: Saturday, Aug. 22 – Friday, Aug. 28 (Ukrainian only)

We invite you to save the date and join us this August for Camp St. Volodymyr! The camp is for children in our Eparchy aged 7 to 15 as of December 2026. Camp will once again take place in Princeton as Owaissi continues to rebuild. We are thrilled to announce that we have secured a second week, allowing us to offer an all Ukrainian option. Campers are welcome to attend one or both weeks. Bus transportation will be available from New Westminster on all three travel days.

Camp is a vibrant place for kids to be active, build confidence, and develop outdoor skills. As they reconnect with nature, they grow spiritually, form lasting friendships, and deepen their connection to our rich Ukrainian culture. Pre-register using Google Form:

<https://forms.gle/TKHxXjSqWWHfn8Zt8>

We hope your family will be part of this unforgettable summer experience. For more information, please contact Jennifer Caldwell at: **604.220.0584** or csv.nweparchy@gmail.com

LOCAL ANNOUNCEMENTS

◆ **CATHOLIC STREET MISSIONARIES** The Archdiocese of Vancouver and Catholic Street Missionaries invite young adults (ages 19–35) to join “Hope on the Horizon,” a summer outreach and leadership program in downtown Vancouver (August 8–15 or August 8–23, 2026). Participants will live in community, deepen their faith, and serve those experiencing homelessness through street outreach. Food and accommodation are provided. Registration deadline: April 30, 2026. Learn more: catholicstreetmissionaries.org/horizon